

**AUGUST  
2018**

# COMMUNITY NEWSLETTER

**THE FLINDERS RANGES COUNCIL**



**The Flinders  
Ranges Council**

## 2018 Council Elections

Want to represent your community?  
Be part of Council decision making?  
If YES, Enrol now to be a Councillor

Vacant

Vacant

Vacant

Vacant

Vacant

**Nominations Open 4 September 2018**

- **Nominations Open**

Tuesday 4 September 2018

(Nomination packs can be picked up from the Quorn Council Office)

- **Nominations Close**

12:00 noon Tuesday 18 September 2018

- **Mail out of voting material to electors**

Monday 22 to Friday 26 October 2018

- **Close of Voting**

5:00pm Friday 9 November 2018

**SWIMMING POOL CO-ORDINATOR AND SUPERVISOR /  
OPERATORS POSITIONS ARE NOW BEING ADVERTISED.  
PLEASE SEE THE FLINDERS RANGES COUNCIL WEBSITE  
FURTHER FOR DETAILS**

### THE FLINDERS RANGES COUNCIL PUBLIC CONSULTATION

Following the Ordinary Council Meeting held on Tuesday 14 August 2018, Council wishes to consult with residents on the following:

**FRC Policy G1.25 Procurement and Disposal v6**

**FRC Policy G1.47 Community Grants V1 and OG.02**

**Community Grants Guidelines**

Written submissions on the above, addressed to the Chief Executive Officer, PO Box 43, Quorn SA 5433, are due by 5:00pm on Friday 21 September 2018.

Further information is available at the Quorn Council Office, Hawker Motors, on Councils website or by emailing

[council@frc.sa.gov.au](mailto:council@frc.sa.gov.au)

**Colin Davies**, Chief Executive Officer



<https://www.facebook.com/Flinders.Ranges.Council/>

**LIKE AND SHARE OUR FACEBOOK PAGES**

<https://www.facebook.com/FlindersRangesVisitorInformationCentre/>

### WASTE MANAGEMENT FACILITIES

Ashes are not to be taken to the Quorn or Hawker Waste management facilities.

**Hot ashes will cause fires at the facility.**

Please be responsible and do not try to dump them.



**Food Safety**

Short Course



Council and TAFE SA are offering a Food Safety accredited short course designed to help you increase your knowledge of food safety and to enhance the level of professionalism within our region.

The interactive course is appropriate for anyone involved in food handling. The course covers

- Legal requirements of food safety
- How to prevent food spoilage
- Pests and waste control
- Cause and effect of food poisoning
- Food handling practices
- Storage of food
- Personal hygiene

**Bookings Essential (Need at least 10)**

Bookings are online through TAFE SA at:

<https://www.eventopia.co/event/Food-Safety-Quorn/360714>

**When: Tuesday 2 October 2018**

**Where: CWA Rooms**

**Wilpena Road, Hawker SA 5434**

**Time: 10:00am – 12:00pm**

**Cost: \$20 per person.**

(This course is subsidised as the Small Regional Community Funding Criteria applies.)

Further information please contact Gemma McGowan  
TAFE SA Regency Campus

Ph: (08) 8348 4097

Email: [foodsafety@tafesa.edu.au](mailto:foodsafety@tafesa.edu.au)





## NDIS - What is it? Face-to-face Support

Are you unsure of what the NDIS is?

Would you like some information?

Would you like to speak with someone face-to-face?

The NDIS Partner in the Community will be attending your community on a regular basis in a drop-in setting or by scheduled appointment.

**Eligibility:** Under 65, Australian Citizen, have a permanent disability that impacts your everyday life

### Hawker Community Library, Arkaba Street, Hawker SA

3<sup>rd</sup> Thursday of every month

September 20<sup>th</sup>, October 18<sup>th</sup>, November 15<sup>th</sup> and December 20<sup>th</sup>

11:00am – 1:00pm (or call to book an alternative appointment)

### Quorn Community Library, West Terrace, SA

3<sup>rd</sup> Thursday of every month

September 20<sup>th</sup>, October 18<sup>th</sup>, November 15<sup>th</sup> and December 20<sup>th</sup>

2:00pm – 4:00pm (or call to book an alternative appointment)

**RSVP:** Email [courtney.dowling@ndis.gov.au](mailto:courtney.dowling@ndis.gov.au) or

call 0436 689 733

Please provide notification of any accessibility requirements.

Children under adult supervision are welcome.

## QUORN GOLF COURSE

**Horses, Motorcycles and other vehicles are not permitted on the Quorn Golf Course at any time!**

It is a safety risk for all uses and will cause damage to the playing surface.

## COMMUNITY SPORT INFRASTRUCTURE GRANT

Sport Australia, the Australian Government's lead agency for sport and physical activity, has launched a new Community Sport Infrastructure grant program.

Grants of up to \$500,000 are available to support small to medium scale local community sport infrastructure improvement projects and aims to encourage greater levels of participation in community sport and physical activity through provision of safer and more inclusive community sporting hubs.

The budget for 2018-19 is \$29.7 million. Applications close 14 September 2018. For more information, please visit:

<https://www.sportaus.gov.au/grants-and-funding/>



## DOG REGISTRATION

Dog Registrations need to be renewed before the 31 August 2018.

If you are having trouble with the online registration process, please contact Council on 8620 0500 for assistance. Overdue fees will be applied by the Dog and Cat Management Board on all overdue registrations.



## MAYOR'S MESSAGE

Hello to all our residents.

Most of you will know that the Community Ballot process regarding the National Radioactive Waste Management Facility, due to commence on Monday 20 August 2018, has been postponed. This was in response to the Supreme Court granting an injunction (pending a hearing later in the week) against the District Council of Kimba running the ballot in that area by the Barnagarla community. It seemed prudent and appropriate to delay the Wallerberdina ballot until such time as the Court has an opportunity to consider the action, as any supportive determination would naturally have ramifications for the Flinders Ranges ballot. The Adnyamathanha will of course be watching with interest given their similar concerns and would be expected to follow a similar course of action should the Barnagarla succeed in their action. The concurrent timing of the two community ballots would also have been lost. Whilst a number of residents have expressed their frustration at the delay and drawing out of the process, not waiting for the Court's decision would complicate and potentially prejudice the ballot exercise. At this stage, we are not in a position to advise when the process will resume but will keep advice to the community as current as we are able. Anyone with an interest in the proposed Facility and who is not eligible to vote may still make a submission to the Minister.

There have been a number of additional registrations on Council's Supplementary Roll for the ballot, and those electors will also be on the Roll for the upcoming Council Elections. This is a good time to remind our community that the information packs for those considering nominating for a position on Council are now available. Please give some thought to how you, or someone you know, may be able to contribute to our community through being involved as an Elected Member. Talk to friends and associates about nominating, and be involved! Nominations open on Tuesday 4 September 2018, and are closing at 12:00noon on Tuesday 18 September 2018. Council will hold another Councillor Information session immediately prior to the next Council meeting in Hawker on 11 September 2018.

**Mayor Peter Slattery**

## SECTION 184 AUCTION

**The Flinders Ranges Council - Notice of Public Auction  
11:00am Friday 24 August 2018**

To be held at the Quorn Council Chamber, 1 Seventh Street, Quorn. Council has engaged Craig Costello of Harris Real Estate to sell a number of properties via Public Auction as a result of the non-payment of rates pursuant to Section 184 of the *Local Government Act 1999*.

The Properties to be sold are listed as follows:

1. First Street, Hawker—Vacant land comprised in CT 5826/142
2. 36 Shepstone Street, Quorn—Vacant land comprised in CT 5258/646
3. 38 Shepstone Street, Quorn—Vacant land comprised in CT 5258/648
4. 12 First Street, Quorn—Improved land comprised in CT 6043/193

For further details about this Public Auction please contact Carig Costello at Harris Real Estate (RLA 226409) on 0448 212 066. Email: [craigc@harrisre.com.au](mailto:craigc@harrisre.com.au) or the Council Office on 8620 0500.

C.J. Davies  
Chief Executive Officer